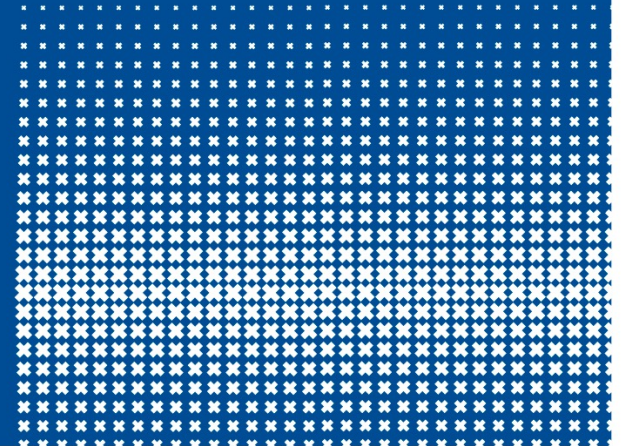




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# ***Dare* and the ‘degrammaticalization’ debate – reappraising the evidence**

Societas Linguistica Europaea, Zurich 12 Sep 2017

# Earlier English

- Old English: c. 700–1100
- Middle English: c. 1100–1500
- Modern English
  - Early: c. 1500–1750
  - Late: c. 1750–present

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# ***Dare* in Present-Day English**

- Morphology: variation
  - 3SG *dare/dares*
- Choice of infinitive: variation
  - *dare (to) do sth.*
- Argument structure: both secondary and transitive uses
  - *dare (to) do sth.*
  - But also: *dare sb. (to do sth.)*
- Do-support: variation
  - *don't dare/daren't*

# ***Dare* in Present-Day English**

- so this means you daren't give him anything now (1993, S\_meeting)
- the draftsman did not dare to risk such Kafkaesque accuracy (1990, W\_ac\_polit\_law\_edu)
- she moved over to the wall, where a sofa seemed to dare her to sit on it (1993, W\_fict\_prose)

# ***Dare* in Present-Day English**

- “marginal modal” (Quirk et al. 1985: 138)
- “marginal auxiliary” (Biber et al. 1999: 484)
- “blurring” of auxiliary/verb distinction (Huddleston & Pullum 2002: 109f)
- “modal and full verb constructions” (Warner 1993: 42)

## ***Dare* in Old English\***

- Morphology: no variation, always irregular
  - 3SG *dear* (and PRET *dorste*)
- Choice of infinitive: no variation, *to*-infinitive not used
  - *Ne dear ic faran* ‘I daren’t go’
- Argument structure: only secondary uses
  - No *\*Ic dear þe* attested
- Semantically “bleached” in some cases?

\*) c. 700–1100 AD

## *Dare* in Old English

*Moyse* *hydde* *hys* *nebb*; *he* *ne* *dorste* *beseon*

Moses hid.3SG his face he not dared.3SG look.INF

*ongean* *God*

against God

‘Moses hid his face; he didn’t dare to look at God’

# From more to less grammatical?

## YES

- Beths (1999: 1105): “the existence of the main verb *dare* in ModE is the evidence that grammaticalization may also have the opposite effect [i.e. move from functional to lexical, SG]”
- Schlüter (2010: 321): “auxiliary verb forms have progressively been losing ground to full verb forms”
- Los (2015: 112): “the new lexical *dare* that develops in Middle English”

## NO

- Krug (2000: 243f): move from one auxiliary subtype to another
- Traugott (2001): main verb and auxiliary forms have always co-existed



# This paper

1. The development of regular morphology
2. “Bleached” semantics in Old English?
3. The development of transitive *dare*
4. Future work



# 1. THE DEVELOPMENT OF REGULAR MORPHOLOGY

# Preterite-present → weak verb

	Old English	Early Modern English	Present-Day English
3SG PRES	<i>dear</i>	<i>dare</i> / <i>dareth</i>	<i>dare</i> / <i>dares</i>
3SG PAST	<i>dorste</i>	<i>durst</i> / <i>dared</i>	<i>dared</i>

~~“auxiliary”~~ → ~~“full verb”~~

irregular → regular

# History of preterite-presents

## PDE

*can*  
*may*  
*must*  
*shall*  
*will*  
*ought*  
(*dare*)

## OE

*cann* 'can, know'  
*mæg* 'can, avail'  
*mot*  
*sceal* 'must, owe'  
(*wile*)  
*ah* 'own'  
*dearr*  
*þearf* 'need'  
*deah* 'avail'  
*ann* 'grant'  
*wat* 'know'  
*ge-man* 'remember'  
*ge-neah* 'suffice'

## PGmc

*\*kann*  
*\*mag*  
*\*mōt*  
*\*skal*  
(*\*wilī*)  
*\*aih*  
*\*dars*  
*\*þarf*  
*\*daug*  
*\*ann*  
*\*wait*  
*\*(ga)-man*  
*\*(ga)-nah*  
*\*lais* 'know'  
*\*ōg* 'fear'

< PIE stative?

Randall & Jones (2015)

# Summary: regularization

- Preterite-present morphology not distinctive of auxiliaries in Old English
- Weak forms *dares/dared* are more regular or morphologically transparent, but hardly more lexical



## 2. “BLEACHED” SEMANTICS IN OLD ENGLISH?

## ***Dare* + “courage” verb**

*Hwa dear nu gedyrstlæcan þæt he derige*  
who dares now dare.INF that he harm.SBJV

*þam folce*  
that.DAT people.DAT

‘Who would now dare to harm these people’ (Beths 1999)

# Usually interpreted as “bleached”

- Beths (1999: 1081)
- Tomaszewska (2014: 70)
- Los (2015: 112)
- Loureiro-Porto (2009: 69): “totally bleached [...] it is clearly redundant to say *who dares to dare?*”
- Explicitly characterized as highly grammaticalized by Beths and Tomaszewska



## However ...

- *Dare* and other “courage” verbs not synonymous
- Combination semantically motivated, not redundant
- Corpus investigation:
  - DOE Corpus (~ 2.3m words)
  - 10 attestations: *dare* + *gedyrstlæcan*, *gepristlæcan*, *geneðan*

# “Courage” verbs in Old English

*dare*

*(ge)dyrstlæcan*

*(ge)pristlæcan*

*(ge)neðan*

*gepristian/apristian*

*gedyrstigan*

# “Courage” verbs in Old English

*dare*

+ *gedyrstlæcan* (3 att.)

+ *gepristlæcan* (4 att.)

+ *geneðan* (3 att.)

## **Dare + “courage” verb**

*Hwa dear nu gedyrstlæcan þæt he derige*  
who dares now dare.INF that he harm.SBJV

*þam folce*  
that.DAT people.DAT

‘Who would now dare to harm these people’ (Beths 1999)



## Execution of Haman (Esther 7-8)

Source: Koninklijke Bibliotheek, MS 78 D 38 II, f. 15v (c. 1430)

# Execution of Haman

Se cyning þa andwyrde þære cwene þus and eac Mardocheo swiðe mildelice: Aman ic aheng and his æhta þe betæhte.

Hwa dear nu gedyrstlæcan, þæt he derige þam folce?

Awritað nu gewritu, beþam þe ge willap, þæt eall beo aidlod Amanes sirwung ongean þam ludeiscum and him ne derige nan man.

‘The king then answered the queen and Mordecai very gracefully: “I’ve executed Haman and given you his possessions. Who now dares to be so bold that he is going to harm that people? Now write a decree, such as you see fit, so that all of Haman’s plotting against the Jews is made useless and no one will harm them.”’

## *Dare* + “courage” verb 2.0

*Hwa dear nu gedyrstlæcan þæt he derige*  
who dares now **be.so.bold.INF** that he harm.SBJV

*þam folce*  
that.DAT people.DAT

‘Who now dares to be so bold that he is going to harm that people’

## Other example

*Forðam ic ne dorste geðristlæcan para minra*  
therefore I not dared **presume.INF** the.GEN.PL mine.GEN.PL

*awuht fela on gewrit settan, forðam me wæs uncuð,*  
at.all many in writing put because me.DAT was unknown

*hwæt þæs ðam lician wolde þe æfter us wæren*  
what it.GEN those.DAT please would who after us were.SBJV

‘I did not dare to take the liberty to write down many of my own [laws], since it was unknown to me what of it would please those that may come after us’



## Summary: no redundancy

*gedyrstlæcan/gepristlæcan*

≈ ‘be so bold, presume,  
take the liberty’

*geneðan*

≈ ‘risk, venture, put at  
stake’

*dare* + INF

≈ ‘have enough courage  
to realize the state-of-  
affairs expressed by INF’



# 3. TRANSITIVE *DARE*

# Early ModE example

- These [creatures] ride in triumph, as hauing conquered the wits of Man; and still they dare them to come out of their dens of instincts, intelligences, and hidden qualities  
(1619, Rous, *The arte of happines*)

## 19th-century example

**dare** (dæə). Children in quarrelling say, “I dare you,” “I dog dare you,” “I black dog dare you,” “I double dog dare you,” “I double black dog dare you.” [In Michigan *dare* and *double dare*.]

“Kentucky Words”, *Dialect Notes* I, p. 229 [1896]

# Transitive *dare*

- Not attested in Old or Middle English
- Appears in Early Modern English
  - First attestation in *OED* dated 1580
- No similar development in *can*, *must* etc.

# But *dare* was not alone ...

1. dare, v.<sup>1</sup> [View full entry](#)

●●●●●●●● c1000

...To have boldness or courage (*to do* something); to be so bold as....

2. dare, v.<sup>2</sup> [View full entry](#)

●●●●●●●● c1220

...To gaze fixedly or stupidly; to stare as one terrified, amazed, or fascinated. *Obs....*

## ***dare* v.<sup>2</sup>**

- Etymology: < OE *\*darian*?
- Weak morphology (*dare, dares, dared*)
- Ambitransitive:
  - Intransitive 'stare, tremble, be dumbfounded'
  - Transitive 'daunt, frighten, dumbfound'

## ***dare* v.<sup>2</sup>, intransitive**

- *My flesshe dyderis and daris for doute of my dede*  
'My flesh quivers and trembles because of anxiety about my deed'

c1440 *York Myst.* xxviii. 2



## ***dare* v.<sup>2</sup>, transitive**

- Like vnto men that dare larkes, which holde vp an hoby [falcon], that the larkes eies beyng euer vpon the hoby, shuld not see the nette that is layd on theyr heades.

1551 T. Cranmer *Answer S. Gardiner* 121

# The Booke of Faulconrie or Hau- KING, FOR THE ONELY DE- light and pleasure of all Noblemen and Gentlemen:

Collected out of the best aucthors, asyvell Italians as Frenchmen,  
and some English practises withall concernyng Faulconrie, the contentes  
whereof are to be seene in the next page folowyng.  
By *George Turbervile* Gentleman.

NOCET EMPTA DOLORE VOLVPTAS.



Imprinted at London for Christopher Barker, at the signe of  
the Grashopper in Little Churchyard. Anno. 1575.



## George Turbervile, *The Booke of Faulconrie* (London, 1575)

Source: The British Library

## *dare* v.<sup>2</sup>

- daring of larkes [...] a very good sporte and full of delight, to see the fearefull nature of the silly Larke, with the great awe and subiection that the Hobbie hath her in  
Turbervile (1611 [1575]: 57)

## *dare* v.<sup>2</sup>

- Quite frequent in Early Modern English
  - Occurs several times in Shakespeare
  - Included in Shakespeare glossaries from the 18th c.  
→ verb must have fallen out of general use
- Formally identical with *dare* v.<sup>1</sup> in some forms
  - Non-finite forms: PTCP *dared*; INF *dare*?
  - 1SG PRES *dare*
- Samuels (1963): *dare* v.<sup>2</sup> lost to avoid confusion with *dare* v.<sup>1</sup>

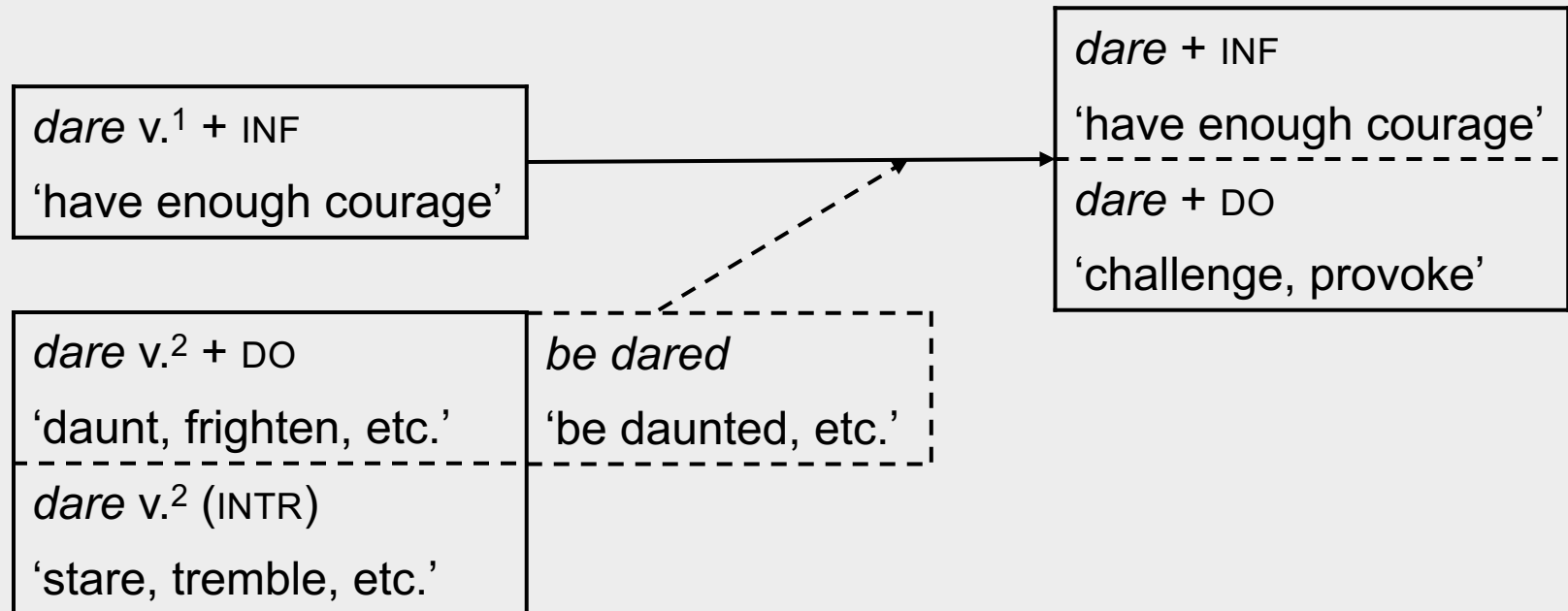
## Possible critical context

- An English man hath three qualyties, he can suffer no partner in his love, no straunger to be his equal, or to be dared by any (1580, Lyly, *Euphues and his England*)
- Hauing so godly agouernoure, and uertewes consolders, whois yeys cannot be darid with these manifest and open abhominacions (1547, Hooper, *An answer...*)

## Similarity noticed in Early ModE

- Enclos'd the bush about, and there him tooke  
Like darred larke, not daring up to looke  
Spenser (1805 [1596]: 199-200)
- *to Dare, an old English word, for to stare, because they  
which behold a man stedfastly with a wide open staring  
eie, are said to bee bold or daring*  
Minsheu (1627: 197)

# Speculation



# Shameless self-promotion

Gregersen, Sune (forthcoming):

“‘To dare larks’ in Early Modern English”.

*Notes and Queries* 64:4



## Concluding summary

- The development of weak morphology an instance of regularization, not a change in grammatical status
  - Old English *dare* not redundant when occurring with other “courage” verbs
  - Transitive *dare* possibly a continuation of *dare* v.<sup>2</sup>
- Formal changes to *dare*, but functional stability
- Present-Day English *dare* has multiple sources (cf. Van de Velde, De Smet & Ghesquière 2013)



## 4. FUTURE WORK

## ModE dialects (late 19th c.)

- *dar 'em frae't* (Yorkshire)  
'frighten them from doing it'
- *her dared'n t'hain stones to the ducks* (Somerset)  
'She sternly forbid him to throw stones at the ducks'

# ***Dare* and modality**

- How does the meaning ‘have enough courage’ relate to the semantic field of modality?
- Is *dare* even an auxiliary?
  - What would Boye & Harder (2012) say?
- Other pathways for verbs with the meaning ‘dare’?
  - Mainland Scandinavian: ‘dare’ → ‘might’ (epistemic)

**Any input from typologists and experts of other languages is greatly appreciated :)**

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**Olga Fischer**

Photo © Paulina Zagórska

# Thanks to:



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# OLD ENGLISH ATTESTATIONS

# ***Gepristlæcan***

- Þa sæde he him, þæt on þære ylcan nyhte, þe he se ærendraca him æfter asended wæs, se healica papa wearð þurh nihtlice gesihþe on swefne swiðe gebreged, hu he dorste gepristlæcean, þæt he hete þone Godes man swencean & him to gelangian. (GD 1 (H), 192)
- Ne sy nan sacerdhades man ne læwedes hades þe ma þe durre gepristlæcan þæt aðer oððe calic oððe disc oððe ænig þara fata þe to godcundum bigonge gehalgod bið to ænigum woruldpinge do. (ThCap 1 (Sauer), 57)
- Þa sona swa þæt ongæton ealle þa Langbearde, þe on ðam lande wæron, hi ne dorston ofer þæt geprystlæcan, þæt hi ohte grettan þa halgan stowe rihtgeleaffullra manna. (GDPref and 3 (C), 622)

# Gedyrstlæcan

- Witodlice þa lareowas þe us lar of com, hi bododan þam hæðenum and þam hetelum ehterum, and heora lif sealdon for Godes geleafan; ac we ne durran nu to þam gedyrstlæcan, þæt we Cristenum cyninge oððe Cristenum folce Godes beboda and Godes willan secgan. (ÆHom 19, 183)
- He genam þone cniht be þam loccum & eft mid færlicum ryne gecyrde. & þa sona swa he þæt land gehran, he wæs cyrrende to him sylfum & on bæc beseah. & þa forþon þe he ongæt, þæt he ne mihte ne ne dorste to þon gedyrstlæcan, þæt he swa ferde, gif he hit wiste, he wæs wundriende þa wisan & aforhtode & þa cyrde to þam fædær & gesæde þa wisan him swa gedone. (GD 2 (C), 7.115)

# ***Geneðan***

- [Unferð] ... Selfa ne dorste under yða gewin aldre geneþan, drihtscype dreogan; þær he dome forleas, <ellenmærðum> (Beo, 418)
- Nænig þæt dorste deor geneþan swæsra gesiða, nefne sinfrea, þæt hire an dæges eagam starede (Beo, 543)
- On þæm dagum wæs swa micel ege from ðæm wifmonnum, þætte Europe ne Asiam ne ealle þa neahpeoda ne mehton aþencean ne acræftan hu hi him wiðstandan mehten, ær þon hie gecuron Ercol þone ent þæt he hie sceolde mid eallum Creca cræftum beswican. & þeah ne dorste he geneðan þæt he hie mid firde gefore, ær he ongan mid Creca scipun þe mon dulmunus hætt, þe mon sægð þæt on an scip mæge an þusend manna (Or 1, 10.30)