

# A short introduction to Old East Norse

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# Outline

- 1 The Scandinavian languages
- 2 Old East Norse 101
- 3 Two case studies
  - The 'cohesive' case system
  - The *s*-passive
- 4 Summary and further reading

## Section 1

# The Scandinavian languages

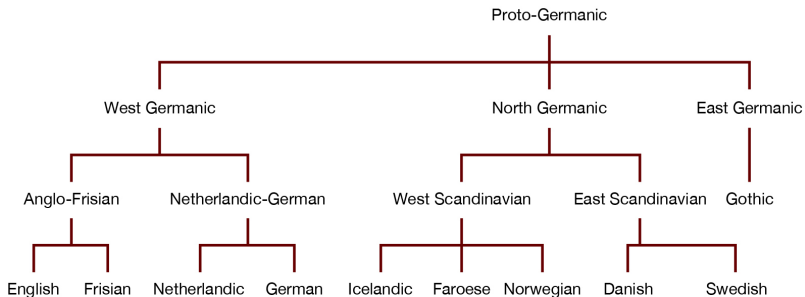
# What is Scandinavian?

- Northern branch of Germanic ('North Germanic')
- 5 modern standard languages (plus some highly divergent dialects)
  - Western group: Icelandic, Faroese, Norwegian<sup>1</sup>
  - Eastern group: Swedish, Danish
- Two types of early written sources
  - Runic inscriptions from c. 200 until late medieval period
  - Manuscripts from c. 1150 (very few until c. 1300)

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<sup>1</sup>Historically at least – modern Norwegian shows significant East Scandinavian influence





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Figure 1: Germanic language family

Source: Encyclopædia Britannica



Figure 2: Germanic languages in Europe

Source: Encyclopædia Britannica

# Old (West) Norse

- ‘Classic’ Old Norse period c. 1100–1350
- Many textbooks, grammars, dictionaries, etc.
- But: ‘Old Norse’ usually stands for ‘Old **West** Norse’
  - E.g. sagas, eddas, skaldic poetry, *þættir* (short tales) – all of these are Old West Norse

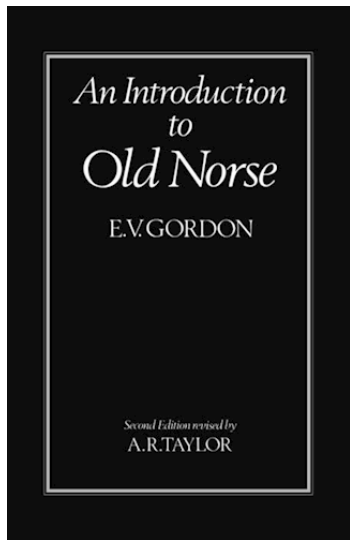


Figure 3: Gordon (1957)

# What about Old East Norse?

- Eastern branch less well-known – some possible reasons:
  - Linguistically less conservative
  - Texts less exciting for literary historians (no sagas, eddas, etc.)
  - Usually treated as early stage of the modern national languages ('Old Swedish', 'Old/Middle Danish')
- ... but no less interesting for a linguist!
  - Dynamic period with many linguistic changes
  - Profound Low German influence – interesting from a language contact perspective
  - Also relevant for the history of English (Danelaw 9th–10th c.; House of Denmark early 11th c.)
    - See Crisma & Pintzuk (2019) for a recent example

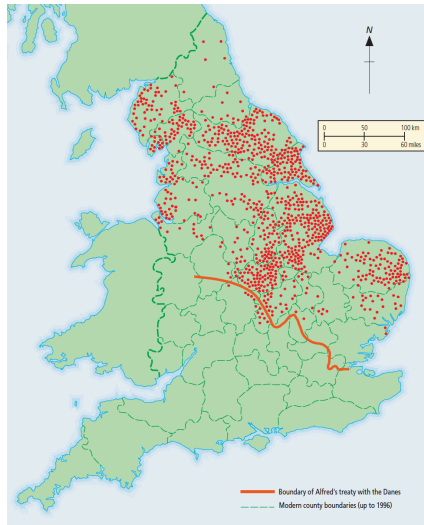


Figure 4: Scandinavian place names in England

Source: Crystal (2019: 25)

## Section 2

### Old East Norse 101

# Old East Norse – definition

- Used here as a cover term for East Scandinavian dialects c. 1100–1350
  - In Sweden usually called ‘Early Old Swedish’ (*äldre fornsvenska*), in Denmark ‘Early Middle Danish’ (*ældre middeldansk*)
  - But cf. ‘Old East Scandinavian’ (Haugen 1976) and ‘Old Nordic’ (Ottosson 2002)
- Ancestor of modern Swedish and Danish (including their dialects)
- Dialectal differences already present at the beginning of the period, but reasonable to consider it one language





Figure 5: Old East Norse dialects, 13th c.

Note 1: Old Scanian traditionally considered a subdialect of Old Danish

Note 2: Old Gutnish sometimes considered a separate branch (cf. Ottosson 2002: 792)

# Main types of sources

- Laws
- Medical and botanical handbooks
- Religious texts, e.g. prayers and saint's lives (many fragmentary)
- A few literary and historical texts (Old Swedish)
- Runic inscriptions (early in the period)



Figure 6: Runestone Sö 333, Ärja, Central Sweden (11th c.)

Foto: Magnus Källström, 2006 (CC BY)

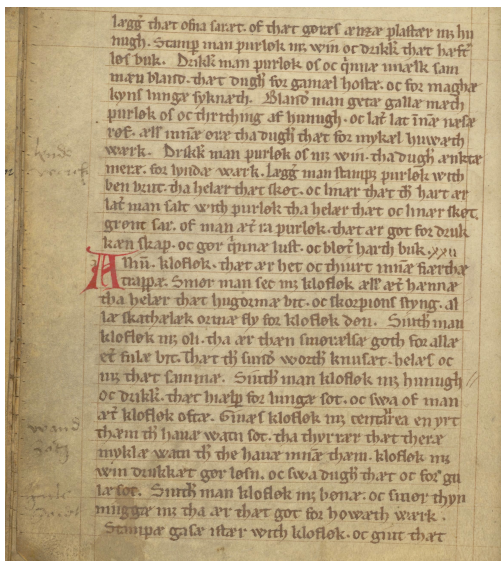


Figure 7: Medical handbook – Kungliga biblioteket, K 48, f. 10<sup>v</sup> (c. 1300)

Source: Det Danske Sprog- og Litteraturselskab (tekstnet.dk)



Figure 8: Scanian Law – AM 28, 8° (‘Codex Runicus’), f. 17<sup>v</sup> (c. 1300)

Source: Det Danske Sprog- og Litteraturselskab (tekstnet.dk)

# Some distinguishing features – phonology

- Monophthongization of /ei/, /øy/, /au/
  - OWN *steinn* ‘stone’, *auga* ‘eye’ = OEN *stēn*, *ōgha*
- Preservation of clusters /mp/, /nt/, /nk/
  - OWN *svǫppr* ‘mushroom’, *ekkjā* ‘widow’ = OEN *svamper*, *ænkia*
- Reduction of unstressed vowels in Old Danish → /ə/ (written <æ>)
  - OWN and OSw *kona* ‘woman’ = Old Danish <kunæ>
  - In westernmost dialects this in turn develops to Ø (*ku:n*, *kuən*)

See Ottosson (2002) for further examples.

# Some distinguishing features – grammar and lexicon

- ‘Cohesive’ case system (at least in Old Scanian)
- Development of passive from old reflexive/middle form (‘s-passive’)
- ‘Germanic-style’ three-way gender system (MASC/FEM/NEUT) generally kept in this period
  - Modern standard Swedish and Danish have reduced this to a two-way system (COMM/NEUT)
- Middle Low German influence and many loanwords, esp. from c. 1300:
  - *bliffua*/-æ ‘become’, replacing earlier *vardha*/-æ
  - *kloflöker*/*klofløk* ‘garlic’
  - *twifl*/*twiuæl* ‘doubt’
  - *krank(er)* ‘sick’

## Text example: the benefits of garlic

- (1) *Smør        man    sec   mæth klofløk       ællær ætær   hænnæ*  
smear.PRS person REFL with garlic(FEM) or    eat.PRS PRON.FEM.OBL  
*tha helær    thæt       hugormæ bit. oc skorpions    styng. allæ*  
then heal.PRS DEM.NEUT adder    bite and scorpion.GEN sting all.PL  
*skathælæk ormæ    fly                for klofløk døn.*  
harmful    snake.PL flee.PRS.PL for garlic    smell
- ‘If one smears oneself with garlic or eats it, that will heal adder bites or scorpion stings. All harmful (venomous) snakes are repelled by the smell of garlic’ (*Harpestreng*, Kungliga biblioteket, K 48, f. 10<sup>v</sup>; c. 1300)



## Section 3

### Two case studies

# Case in early Scandinavian

- Four-way contrast (NOM/ACC/GEN/DAT) in ‘runic’ (pre-1100) Scandinavian, similar to other old Germanic languages
- Case expresses grammatical roles (subject, direct/indirect object, etc.)
- This system is kept in Old West Norse, but gradually disappears in nouns in Old East Norse
- Jensen (2003; 2011; 2016): ‘split’ nominal case system in Old Scanian (c. 1300) – GEN/DAT distributed along traditional lines, NOM/ACC partly according to information structure (cohesion)
  - Subject and subject complement are NOM when they express foregrounded (e.g. new or focussed) information – otherwise ACC
- A similar system may also have been in use in Old Swedish (Jensen 2011: 271–280)

## Text examples: NOM and ACC in Old West Norse

- (2) *hest-r      hans heitir      Gvlltopp-r*

horse-NOM his    is.called G.-NOM

‘His (i.e. Heimdall’s) horse is called Golden Mane’ (*Prose Edda*, GKS 2367 4°; c. 1300–1350)

- (3) *þann      hest-Ø      gaf      Skarpheðin-n Höskuld-i*

that.ACC horse-ACC give.PST S.-NOM                  H.-DAT

‘Skarphéðinn gave that horse to Höskuldr’ (*Njáls saga*, AM 468 4°; c. 1300–1325)

## Text example: NOM and ACC in Old Scanian

- (4) ***Kuna** manzs ma æi mæth logum mera sælia af*  
wife.NOM man.GEN may not with law.DAT more sell.INF of  
*bondans bo æn fæm pænninga mun [...] um hun*  
husband.DEF.GEN property than five penny.PL.GEN worth if she  
*ær usnial **kuna** tha scal bonden fara [til] things*  
COP.PRS foolish wife.NOM then shall husband.DEF go.INF to thing.GEN  
*oc sigia til ath **kunu** hans gør swa*  
and say.INF to that wife.ACC his do.PRS so

‘A man’s wife (NOM) may not legally sell more of her husbands property than five pennies’ worth [...] If she is a foolish wife (NOM), the husband must go to the thing and declare that his wife (ACC) is doing this’ (Scanian Law, Kungliga biblioteket, B 69; Jensen 2003: 226–227)

# Passives in Germanic languages

- Generally periphrastic: ‘be’ or ‘become’ + participle
  - Faroese *Eg varð sædd(ur)*
  - Dutch *Ik werd gezien*
  - English *I was seen*
- Modern East Scandinavian: inflected ‘s-passive’ (old reflexive/middle; cf. Haspelmath 1990)
  - Preferred in Swedish: *Jag sågs* ‘I was seen’
  - Mixed system in Danish: inflected *Jeg sås* and periphrastic *Jeg blev set*, but with different meaning (see e.g. Heltoft 2006; Laanemets 2013)
  - How did these systems (and the differences between them) develop?

## Text example: s-passive/middle

- (5) *ÄRofulla iomfru maria **sikx** hafwa*  
glorious.DEF.FEM virgin mary say.PRS.PASS have.INF  
***rädhz** j ängilsens tiltalan*  
frighten.PTCP.PASS in angel.DEF.GEN speak\_to.NOMZ

‘The glorious Virgin Mary is said to have been frightened when the angel spoke to her’ (*Sermo Angelicus*, Kungliga biblioteket, A 110 (‘Codex Oxenstiernianus’), f. 30<sup>v</sup>; c. 1385)

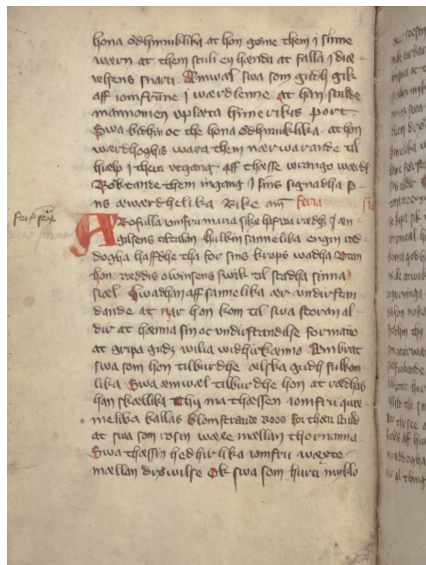


Figure 9: Kungliga biblioteket, A 110 ('Codex Oxenstiernianus'), f. 30<sup>v</sup> (c. 1385)

Source: National Library of Sweden/Manuscripta (manuscripta.se)

## Text example: two passive constructions

- (6) *vm man    **dræps**    i kirkiaē [...] Kyrkiaē scal hwar cristæn*  
if person kill.PASS in church      church shall every Christian  
*manz      heem hus    wæræ. oc hwilkæn man    sum thær*  
person.GEN home house be.INF and which person who there  
***warthær**    i **dræpæn** [...]*  
become.PRS in kill.PTCP

‘If someone is killed in a church: A church should be every Christian person’s home, and whoever is killed there [...]’ (King Eric’s Zealandic Law, AM 455 12°, f. 126<sup>v</sup>; c. 1275–1325)



## Section 4

### Summary and further reading

# Summary

- Old East Norse less well-known than Old West Norse, but no less interesting linguistically
- Of value both to scholars of Germanic languages and historical linguists in general
- Many changes in the period c. 1100–1350 still need to be investigated in more detail
  - Was the ‘cohesive’ case system in use outside of the Old Scanian area, and how did it develop over time?
  - What was the functional ‘division of labour’ between the periphrastic and the *s*-passive? Can the historical data shed light on the situation in the modern languages?

## Some further reading

- On Scandinavian in general e.g. Haugen (1976) or contributions to Bandle et al. (2002–2005)
- Texts in Gordon (1957) – mainly Old West Norse – or Haugen et al. (2018)
- On the sociolinguistic history (including the position of Norwegian), see Berg (2016) and references there

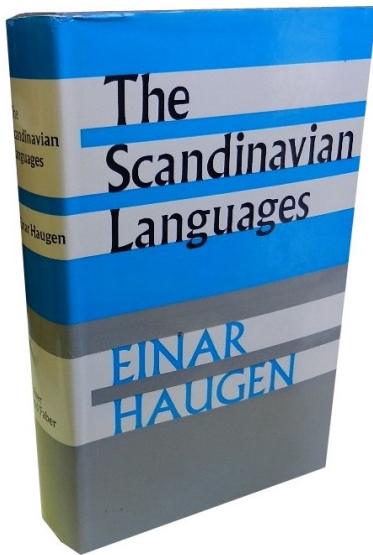


Figure 10: Haugen (1976)



## Le lingue nordiche nel medioevo Vol. 1: Testi

A cura di Odd Einar Haugen

Coautori Massimiliano Bampi, Marina Buzzoni,  
Odd Einar Haugen, Andrea Meregalli e Luca Panieri

Novus Press

Figure 11: Haugen et al. (2018)

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Thank you / ευχαριστώ / tusind tak!

Questions and comments are always welcome at [s.gregersen@hum.ku.dk](mailto:s.gregersen@hum.ku.dk)